



AMERICAN ESPERANTIST
Vol. 54
AMERIKA
ESPERANTISTO

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Mur rekte, kuraĝe,
kaj ne flankigante
Ni iru la vojon
celitan;
Eĉ guto malgranda
konstante frapante
Traboras la monton
granitan.

L'espero, l'obstino
kaj la pacienco,-
Jen estas la signoj,
per kies potenco
Ni paŝo post paŝo
post longa laboro
Atingos la celon
en gloro.

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***** LA MONATA BULTENO DE LA ESPERANTA ASOCIO DE LA NORDA AMERIKO *****
Joseph Leahy, General Secretary.

Centra Oficejo 1410 H Street, N-W., Washington, D.C. Central Office.
Joseph R.Scherer, Los Angeles, California. E.G.Dodge, Washington, D.C.
President. Chairman Executive Committee.

Number Four - \$1. per year-anywhere 10 cents a copy February 1940.

☆☆

PUT THIS DOWN IN YOUR LITTLE BOOK, F-INO LIDIA ZAMENHOF SAFE WITH FRIENDS IN FRANCE.
LIMA, O*33rd KONGRESO de EANA, LIMA, O. This precious news item has come to us from several

★ JULY 5 & 7 1940 ★
★ AND WHEN YOU STOP AT THE "ARGONNE" ★
★ you will be convinced that you do ★
★ not have to go to the BIG CITY to ★
★ find FIRST CLASS HOTEL SERVICE. ★
★ HOTEL ARGONNE ★
★ CELEBRATING 50 YEARS OF CONGRESS ★
★ ESPERANTO ★



★ sources, and is a great relief from the apprehension
★ felt for some weeks, since we were informed that she
★ had "been captured by nazis, when they invaded Poland,
★ and sent to a concentration camp". We did not get her
★ new address, but the news of her safety will send a
★ thrill of delight and thankfulness through the hearts
★ of all who had the pleasure of meeting her during her
★ sojourn in America-1937 1938. No news of the other
★ members of the Zamenhof family, who are supposed to
★ be in "concentration camps-somewhere".

★ ESPERANTO ASSOCIATION OF CLEVELAND activities. There
★ is always "something doing" over there. Held Zamenhof
★ Festeno Dec.14th. Leading histrions put on "Gis le
★ Revido" with VIM. A talk by Mr.M.Weinberger, recent
★ arrival from Roumania-very interesting. Presentation
★ of Esperanto books to the Public Library(This is an
★ annual feature-and most commendable)which were very
★ graciously received by Miss Ritchie, of the Library
★ staff. Christmas songs-in Esperanto-and feats of ma-
★ gic by Mr.Neal Elias. Duets by Jessie and Beverly
★ Perry closed a very enjoyable evening. Dec.28th, a
★ covered dish supper was held at the home of Marvin
★ Zimet, in honor of several"home from school on vaca-
★ tion"college members. Prof. Tomich spoke of his
★ Radio programs-still going strong, every Saturday
★ over Station WCLE at 1.30 P.M. SINCE JUNE 1938,VIVO.
★ Two plays:"En la Vagonaro" and "La Nājtingalo" were
★ enthusiastically received.
★ Charles and Edgar Simon have started their 2nd Cseh
★ method Esperanto Course. WE EXPECT TO MEET A VERY
★ LARGE CLEVELAND DELEGATION AT THE LIMA KONGRESO!

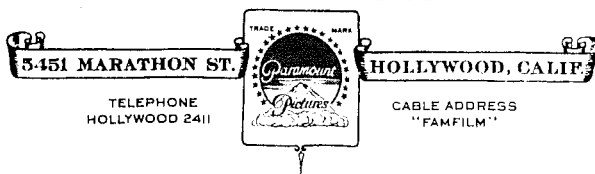
HOTEL ARGONNE - LIMA, OHIO
HOTEL RATES
★ Single room, with shower. . \$2.00
★ Single room, with Tub. . . \$2.50
★ Double room, \$3.50 and \$4.00
★ Double room, Twin beds, \$5 & \$6.00

★ ĜEEDZIĜO EN VAŜINGTONO, USONO. S-ro Thomas Goldman
★ kaj F-ino Frieda Korth(Ambaŭ Esperantistoj-Ho. jes)
★ Niajn plej korajn gratulojn.
★ *****

★ CONGRATULATIONS TO F-INO NANCY VIRGINIA FEATHERSTONE, LOS ANGELES, AND S-RO WM. VATHIS, of
★ TAMAQUA, PA. Both passed the ATESTO PRI KAPABLECO.(You have as much courage as they-ĉu ne?)
★ *****

PARAMOUNT PICTURES INC.

WEST COAST STUDIOS



Estimata Sinjoro:-

Estas granda ekscito en Paramount Studio. Esperanto, la internacia lingvo, estas uzata en "Road to Singapore".

Tuta insulo kantas en la muzika lingvo kiu estas parolata de 4 miliono Esperantistoj en 100 landoj.

Estos agrabla surprizo por vi kiel bele ni kantas en Esperanto. Estas la unua filmo el Hollywood kun kantado en la neŭtrala lingvo.

Atendu ĝis kiam vi aŭdos min kaj Bing amkanti al Dorothy en Esperanto.

Sincere via

Bing Crosby
Bob Hope
Dorothy Lamour

(Sendita al 1900 kinejestroj kaj al 1000 ĵurnalistoj kaj redaktoroj de Usono kaj Kanado, laŭ rekomendo de nia prezidanto Scherer)



La Chomette familio.

*** DENASKA ESPERANTISTARO ***

Ĝen nova societo de Esperantistoj formita en 1938. Ĝi havas infanajn membrojn, geonklojn kaj subtenantojn en ok landoj (kotizoj por infanoj 10c, geonkloj kaj subtenantoj 25c aŭ pli). S-ro Charles Chomette-bildo maldekstra kun lia familio-kies du ĉarmaj knabinoj dum la tuta tago parolas Esperanton (ilia gepatra lingvo!) estas la usona sekretario kaj varbis la plej grandan membro-nombro kaj estas ĝiam preta akcepti novajn helpantojn en Usono. La "Denaska Esperantistaro" laboradas en Anglujo spite de militaj malfacilaĵoj. Do sendu viajn aliĝojn kun informoj pri la infanoj (naskiĝtago ktp.) al S-ro Charles Chomette 8529 Saturn St., Los Angeles, California.



Ismael Gomes Braga

KION NI DEVAS FARI POR LA TRIUMFO DE ESPERANTO EN AMERIKO?

Rio-de-Janeiro, la 1an de Januaro 1940.

Estimata Samideano,

Feliĉan Novjaron !

Kun ĝentila antaŭparolo "Amerika Esperantisto" presis mian leteron, en kiu mi kuraĝis diri, ke nun venis nia vico en la Nova Mondo preni sur niajn ŝultrojn grandan parton de la laboro ĝis nun farita nur de niaj eŭropaj kaj aziaj samideanoj.

Eminentaj usonaj samideanoj afable respondis al tiu letero kaj starigis laborplanojn. Al mi ŝajnas, do, ke mi devas pli precize eldiri mian penson kaj peti diskutadon pri ĝi por ke ni venu al klara kompreno pri la afero kaj marŝu rekte al celo; tial mi sendas al vi artikoleon, kiun vi bonvolos tralegi, kaj se eble represigi en Esperanta gazeto.

Pro ĉiu respondo mi jam de nun sincere dankas.

Samideane via
ISMAEL GOMES BRAGA

Direktoro de la Esperanto-Fako en Livraria da
Federação — Membro de la Amerika Esperanto-
-Akademio — FK.D. por Komercio de I. E. L.

La vivo de Ismael Gomes Braga ĉam tridek du jaroj, de la tempo kiam li ekpartoprenis en la esperantista movado, ĉiam estis senintermanka batalo por la idealo kiun li metis supre ĉiuj aktoj el lia ekzistado.

Sole en la lastaj du jaroj, Ismael Braga publikigis ok esperantaj volumojn, precipe lernolibroj por la diskonigo de helplingva lernado.

Lia merito ne estas sole en tiu: li disdonas senpage la plimulton je liaj eldonoj, kun la landaj kaj eksterlandaj esperantistaj asocioj, en vera liberaleco por la afero.

Pernambuka Esperanto-Asocio jam ricevis valorajn proponaĵojn je libroj kaj steletoj el Ismael Braga, kio estis, por ni, netaksebla helpo kaj bonega servo liberita de li al esperantista afero en Pernambuco.

Tiu malgranda registro ne esprimas la multon kiun Ismael meritas al ni.

"Pernambuco Esperantista"

La fama Esperantista aŭtoro de Brazilo, Ismael Gomes Braga (kies fotografiaĵon ni ĝojas prezenti sur ĉi tiu paĝo) dissendas tre interesan cirkuleron, el kiu ni povas reperi nur parton. Post citado de vortoj de Zamenhof pri la neceso trovi en sia tempo ian gravan komercan eldonejon, kiu subtenus la Esperanto-movadon, li aldonas jene:

"La rapida progresado de Esperanto dum la mondagado de Hachette et Cie., pruvigis sen ombro de dubo, ke la Majstro estis tre prava. La bato, kiun nia movado suferis kiam tiu firmo forlasis la Esperanto-fakon denove kaj plej dolore pruvigis pravecon de D-ro Zamenhof. Eldonoj farataj de privataj personoj aŭ esperantistaj societoj ne solvas la problemon, ĉar nur profesia libredonisto posedas plenan reton da librovendejoj por meti siajn eldonojn samtempe en ĉiuj urboj. Se la eldonado ne estas la sola, ĝi nepre estas nun la unua fundamenta problemo solvota de ni en la tuta Ameriko. Ekzemple: Nia brava usona samideano S-ro Jozefo R. Scherer, post dekjara inteligenta laborado, brile sukcesis paroligi Esperanton en gravaj filmoj; sed se lernolibroj ne troviĝas facile antaŭ la okuloj de la publiko, kian frukton ni povas ricevi de tiu sukceso? Alia ekzemplo: Post multjara pacienca laborado, Sinjoro Couto Fernandes sukcesis aperigi diversajn brazilajn poŝtmarkojn en Esperanto kaj havis aliajn brilajn sukcesojn ĉe la Brazila Registaro; sed kion praktikan ni ricevis por la movado, se en la librejoj ne troviĝas libroj pri Esperanto? Per kurso post kurso dum jardekoj ni instruas Esperanton al tre multaj homoj, sed se ili ne trovas ĉiam freŝan literaturon en la librejoj, ili nepre forlasis la movadon kaj forgesas denove la lingvon. La libreja afero estas nun ĉefaĵo por nia laboro. Kvankam mi pri tio estis tute konvinkita jam de multaj jaroj, nun mia sperto montras ke mia konvinko estis prava. Depost tri jaroj mi importadas kaj eldonadas librojn por eldonista librejo, (12 librojn kaj broŝurojn pri Esperanto.) Nia enlanda ~~oklasa~~ movado ekfloris tiel rapide, post la apero de la unuaj libroj ke mi jam kuraĝis eldoni ankaŭ du lernolibrojn por aliaj landoj, kie mankis malkaraj lernolibroj. Ni bezonas do kiel eble plej frue varbi gravan amerikan firmon por nia movado, aŭ-se tio ne estos ebla fondi mem eldonistan societon similan al la angla Esperanto Publishing Company, Limited, kiu modele laboras en Granda Britujo. Kompreneble por tio ĉi ni bezonas sufiĉe grandan kapitalon. Vin mi petas, samideana leganto, pripensu mem la aferon kaj prezentu al mi vian konsilon.

Ismael Gomes Braga, Rua Jose Vicente, 79, Andaraí, Rio-de-Janeiro, Brazil.

A MIRACLE WROUGHT BY ESPERANTO. Ordinarily we think of Esperanto as a REMEDY for the ills of multiple language misunderstandings, but a case has just come to our notice which indicates that it is also a REMEDY for physical ailments (of course many people will say: "I told you so") making it a panacea for all the ills-mental or physical-that flesh is heir to. Early last September, Mrs. Reine Griswold-aged 70-living about ten miles from Oklahoma City, in an automobile accident was so seriously injured that doctors held little hope for her recovery, (they didn't know about Esperanto then). Everyone was talking about the coming of Miss Orloff, the Czech teacher of Esperanto, from Boston, in October to start courses. Mrs. Griswold heard some of the talk, and as she had been an Esperanto student in other days, she determined to take part in those lessons, regardless of doctor's opinions. When she announced her decision consternation reigned. She left the hospital a few days before the Orloff courses began, and because her folks did not wish to excite her by opposition, they drove her to and from the city every evening. On meeting Miss Orloff, the first evening, she said "Miss Orloff, I've just come out of the hospital, after a terrible automobile accident, and I cannot write the lessons, my hand is so weak and shaky." Miss Orloff, noting that she was still very nervous from the shock, told her "don't feel that you have to do anything but look on, until you feel better". The second evening, when Miss Orloff called for the written work, she was astounded to find among them, Mrs. Griswold's paper. Later, Mrs. Griswold said "I don't know how it happened, it seems like a miracle. I had tried before to write but couldn't do it, I was too weak to hold the pencil, but while studying-and trying-strength came to my hand, and I stayed up until midnight to write up my lesson, and how I love it. There's something in Esperanto that gives me life and strength". There are four written assignments in the course, and Mrs. Griswold passed all four on time, and before the course was over (ten days) she was almost completely recovered.

A MIRACLE WAS WORKED BEFORE THE EYES OF THE CLASS-SUCH IS THE REGENERATING POWER OF NIA KARA LINGVO.

Nia Esperanto-Filmo

Azion kaj Eŭropon skurĝas militfurio La duobla amerika kontinento restas paca. Dum la esperantistaro en la militantaj kontinentoj grandparte ne povas daŭrigi aktivan laboron por nia idealo, kaj la Esperanto-ŝipo estas en danĝero, niaj amikoj trans la oceano klare ekkonis sian taskon: La amerikaj gesamideanoj ne forlasos la ŝipon! Ili eĉ pliintensigos siajn klopodojn. Ili promesis aktive varbadi en siaj urboj por gajni financon subtenon, en formo de membrokotoj por IEL.

Honore al ili, ni publikigas hodiaŭ specialan « filmon » pri amerikaj esperantistoj.

Sur la unua bildo: la simpatia familio Chomette en Los Angeles, rezulto de la Univ. Kongreso de Antverpeno. Dianto havas jam sep jarojn, Lilio preskaŭ tri. Dianto estas la plej juna Esperanto-instruistino en Usono, kaj Lilio fervore lernas. La granda ĵurnalo « Los Angeles Times » prezentis tutan grandpaĝon kun fotografaj-oj sub esperantlingva (!) ĉeftitolo « Jen la plej neordinara familio en Usono ». Boneza propagando! (Foto: Joroŝo.)

La dua bildo estas farita en Washington. Ĝi prezentas infanklason de fino Kruka. (Foto: Jos. Leahy.)

La tria foto montras partoprenintojn de progresiga kurso, gvidita de s-ro Wharff (maldekstre) por anoj de Civila Konservada Korpuso en Camp Buckeye. (Sendis: Spence.)

Kvara « Fianĝokupa Foiro » en Hamilton (Kanado) En Kanado nia movado ne estas aparte forta, sed ekzistas viglaj kluboj en Toronto kaj Hamilton, kun aro da aĝemaj kaj spertaj membroj. (Sendis: James H. Hartley.)



Amerika Asocio por

Internacia Scienco

recently elected the following officers for the coming year:

President

L.A. Ware, Box 14, Iowa City, Ia.

Secretary

E.Q. Adams, 3535 Edison Road
Cleveland Heights, Ohio

Ass't Secretary

Lee D. Stern, 2995 Lincoln Blvd
Cleveland Heights, Ohio

All are tried and true members of EANA. Their mission is the Advancement of Science and Esperanto, and for their first three years success beyond expectations is recorded. VIVU.

GREAT BOOST FOR ESPERANTO.

The March issue of "Science Fiction" gives Esperanto several columns of good sensible reading on the origin, aims and progress of Esperanto. By its Editor-George D. Hornig, of whom we've heard much, and expect to hear a lot more, as George is "A COMER".

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* ESPERANTO BY CORRESPONDENCE *
* Beginners and Advanced, *
* Instructor licensed by EANA *
* as teacher. "Esperanto by *
* Mail", St. Albans, N.Y. *
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CAN ONE MAN DO ANYTHING?

TOO OFTEN a task is given up when a little judicious effort would put it over with benefit to all concerned. For a long time the "Esperanto Voĉo" in Rome, has been broadcasting in Esperanto twice a week, but at the inconvenient hour (to Americans) of 4 P.M., when very few Esperantists are at liberty to listen. Mr. C.N. Ayres, of Saugus, Mass., an Esperanto fervorulo, thought something might be done about it. Accordingly he wrote to the "Esperanto Voĉo" explaining the situation, and suggesting that 15 minutes be given to Esperanto during the No. American hour. He was told that the program was so full it could not be done; but his letter was passed along to some one higher up, and within 3 days he received a letter from the director in chief saying that his complaint was well founded, and that everything possible would be done to meet it. A little later he was notified that his suggestion had been adopted, and that beginning Jan. 1st, Esperanto broadcasts would be sent out at about 8 P.M., (E.S.T) during the North American hour, Monday evenings, 31 meter band, 9.82 meg.

It is hoped that many will listen, and will write postcards (3 cents) to the "Esperanto Voĉo" (Radio Station E.I.A.R., via Montello, 5, Rome, Italy) Expressing appreciation of this friendly concession to American Esperantists. So it seems that

ONE MAN CAN DO SOMETHING-see what you can do! H.B. Hastings Saugus Mass, Jan. 2, 1940

HOT SPRINGS, ARKANSAS This famous Health Resort will have an additional attraction-and Help to Happiness-with Miss Roberta Wilson's new ESPERANTO CLASS. ENTHUSIASTIC? HO YES!

Suggestion by Saugus Man Launches Rome Broadcast

Through the efforts of a Saugus devotee of Esperanto, "the universal language," the Italian government has recently authorized a weekly short-wave radio broadcast from Rome for Esperantists on the North American continent.

The program was organized as the result of a suggestion by Clement M. Ayres of Hazel street, Saugus, who is employed in the accounting department at the River Works of the General Electric company. Mr. Ayres, a student of Esperanto for the past two years, proposed the weekly broadcast after hearing short-wave programs from the Rome station. After considerable correspondence, the Esperanto broadcast was inaugurated two weeks ago.

The broadcast is given every Monday evening at approximately 8 o'clock from station R20 in Rome and consists largely of news items concerning European affairs. Sponsored by Esperanto Voice, the Esperantist Society of Italy, the program lasts for 15 minutes and provides American Esperantists with their first regular international program.

Lynn Residents Active

The Saugus man is one of many Esperantists in Greater Lynn. Local followers of the language include H. B. Hastings of Saugus, who

has given several courses in the language. Others in this section who are students of the language include Mrs. A. E. Bangs, 137 Bellevue road, Lynn. Several hundred Esperantists are members of a Greater Boston society to further the use of the language.

During the two years which he has been interested in the subject, Mr. Ayres has corresponded with fellow enthusiasts all over the world.

The language was invented in 1887 by a Polish physician, Lazaro Ludovico Zamenhof. Today there are more than 1,500,000 Esperantists in the world. Esperanto is most widely used today in Holland and Sweden, but prior to a ban issued by Hitler it was extensively used in Germany.

The language has only 16 simple rules of grammar to which there are no exceptions. Its huge vocabulary is compounded from roots common to many languages. Though it is governed strictly by its rules, Esperanto lends itself to precise shades of meaning. Through gradual extension of the language, Esperantists hope one day to improve international good will and remove barriers to trade and friendly relations between nations.

"Lynn Item"

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DEZIRAS KORESPONDADI-DESIRES CORRESPONDENCE

- (Ĉiuj vivas en Malmö, Sweden.)
F-ino Ingeborg Larsson, Skolgatan 3b.
(In Esperanto, English and German)
F-ino Hjördis Persson, Döblängsgatan 1d
(In Esperanto and English.)
S-ro Algot Nilsson, Amiralsgatan 46c,
(In English.)
S-ro Sten Bergman, Håkanstorp svägen 50
(In Esperanto and English.)
S-ro Harry Nilsson, Nobelsvägen 3c
(In Esperanto and English.)

HONOR ROLL de LA PATRONOJ kaj SUBTENANTOJ

- ESPERANTO SOCIETY OF DETROIT. Mrs. L.K. Beecher, Lima, O. Miss Grace Randolph, Greenville, R I. Miss Roan U. Orloff, Boston. Miss Mazah E. Schulz, Long Beach, Calif. Mrs. Leila M. Wainman, Little Genesee, N.Y. Anonymous. Mr. Hans B. Julow, So. Hadley, Mass. Mr. Virgil Dibble, Columbia, S.C. Mr. C.N. Ayres, Saugus, Mass. Mr. G.P. Ferree, Chenoa, Ill. Mr. A.S. Mellichamp, Peoria, Ill. Dr. Cecil Stockard, Bradenton, Fla. Dr. F.W. Breth, Petrolia, Pa. Mr. James F. Morton, Paterson N.J. Mr. Fritz Mitschke, Paterson, N.J. Prof. Edwin L. Clarke, Winter Park, Fla. Mr. G.W. Wrenn, Ashland, Ohio. Mr. E.G. Dodge, Washington, D.C. Mr. William Plampin, Washington, D.C. Dr. F.G. Cottrell, Washington, D.C. Mr. Louis Dormont, Brooklyn, N.Y. Mr. Fred H. McMann, Troy, N.Y. Dr. D.W. Pittman, Logan, Utah. Mr. O.H. Cross, Guantonomo Bay, Cuba. Mr. A.E. Regal Chicago, Ill. (To the above mentioned, we tender our most sincere THANKS.) COME IN, FOLKS! we have a lot of space for the names of HONOREES.

SE VIA MEMBROKOTIZO DEVAS ESTI PAGATA NUN AŬ BALDAŬ VI TROVAS KOLORAN KRUCON APUD VIA NOMO SUR LA KOVERTO

ESTABLISHMENT OF A SOCIETY STYLED "ALL-WORLD MOVEMENT."

We have just received (from Mr. E. van Veenendaal-Bouwes, at Limmen, N.H. Netherlands,) a three page circular in Esperanto, announcing the establishment of a new organization, not confined to the spreading of Esperanto, but desiring a large leaven of Esperantists in its membership, and devoted to what may be considered as practically "the internal idea" of Esperanto. Those familiar with the life of Zamenhof know that for many years, and especially toward the close of his life, he gave much thought and labor to the purpose of spreading a world-embracing doctrine of catholicity, an inclusive faith which he called by the name of "homaranismo," a word which may be translated as "mankindism," or as "all-world brotherhood." He regarded this as something distinct indeed from Esperanto, but naturally linked with it as an influence co-working for the good of mankind.

We give space here for a translation of part of the circular received, for we believe this to be a matter on which Esperantists should be informed, even though not all may see the proposal as wise or practical for present realization.

"Even before the Paris conference (1914) Zamenhof did his utmost to bring about a departmental gathering concerning 'Homaranismo.' When that did not succeed, he tried to arrange a post-congress session. But meanwhile the world war exploded, and he was compelled, while en route to the congress, to escape homeward. Nevertheless he persisted. Even in December of 1916 he thought about arranging a meeting on 'homaranismo' in Switzerland. To it he would invite professors outside and inside of the Esperanto movement. He prepared a circular, announcing that the meeting would occur in December, 1916. However, the war continued. On the manuscript he afterward crossed out the date and wrote instead: 'in the first days of August, 1917.' The war continued. Again he corrected the date and wrote: 'after the end of the war.' Is it not tragic?

"The 12th of August, 1939, in Tervuren (Belgium), after 25 years, finally the Esperantists founded the movement for which Dr. Zamenhof yearned during his whole life. And even now it is born in the midst of many sorrows. However, in order to spread abroad the ideals of Zamenhof, we surely need a strong kernel of Esperantists; for it is a world movement, and as a unifying tie we need Esperanto. To fully understand and propagate 'Tutmonda Movado' it is necessary that one study the life of Zamenhof. The adherents of 'Tutmonda Movado' strive to understand and respect every one's manner of thought and not to attack other men, even if they attack us. For this purpose I quote a few portions from the 'Original Works' of Zamenhof regarding this movement.

" I. Humanism (Homaranismo) would demand the writing of many great works, which sooner or later will surely be prepared by humanitists. The theme is so inclusive that, however much I may talk, I would not make clear even the hundredth part of what must be clarified.

" II. My project is not dangerous for the Esperanto movement. Oh, No! I am sure that if you will think over the matter well, you will reach the conviction that both movements are kindred and indissolubly bound together. - Just as homaranismo cannot be realized without a neutral language, so the idea of a neutral language cannot be realized without homaranismo.

" III. I regard as the fundamental law among our principles, this rule: "Act in relation to others as would that others should act in relation to you; and listen always to the voice of your conscience."

" IV. Never must we hate or persecute anyone because his faith is different from ours.

" V. Leaving to all men full liberty to have that internal creed which seems to him best, we propose to create only an impartial framework, which is able, in ethics, in manners, and in community life to unify all independently thinking men, irrespective of what may be the philosophic and religious beliefs of each one.

" VI. The true barriers between men are only the difference of language and the religious, political, economic, and class differences.

" VII. The hatred in the world is caused not by the existence of oppressors and oppressed, but by blind egoism, pride, and slanderous inclination.

" VIII. The aim of all men must be to create an harmonious mankind.

" IX. The personal initiative of every man is and remains absolutely free. Men will be educated on the basis of an impartial language, impartial manners, and impartial ethics. All men will be blended in one great people-of-peoples."

"Dr. Zamenhof has given us the practical solution for making brothers of all men, and thereby he has solved the problem of the present day.

"For propaganda purposes we have printed (in the Netherlands) 3000 copies of this circular. Send for a quantity free, to distribute among your friends." (Address-see 1st paragraph.)

SE VIA MEMBROKOTIZO DEVAS ESTI PAGATA NUN AŬ BALDAŬ VI
TROVAS KOLORAN KRUCON APUD VIA NOMO SUR LA KOVERTO!!!

Esperanto vivas... tamen!

4000 LERNOLIBROJ VENDITAJ.

Kiam en ia parto de la mondo la cirkonstancoj... malfavoraj al nia movado, kiam malpermesoj kaj persekutoj, aŭ milito, ŝajne ruinigis nian ĝisnunan laboron en iuj landoj, tiam en aliaj partoj de la terĝlobo aperas homoj kaj cirkonstancoj, kiuj des pli estas favoraj al nia afero. En Brazilo, la lernolibro de Ismael Gomes Braga, « Esperanto sem mestre », jam disvendigas po miloj. Ĝis nun pli ol 4000 ekzempleroj estas distribuitaj, kaj ĉ. 1000 estis senpage disdonitaj. En tramoj, aŭtobusoj, gvidlibroj, gazetoj ktp. oni anoncas la libron. Kun helpo de D-ro Jaime Scolnik, s-ro Gomes Braga presigis ankaŭ du lernolibrojn por hispanlingvanoj kaj metis ilin en la librovendejojn de Hispanameriko. Nia movado nun vere kreskas en Brazilo kaj Hispanameriko. Antaŭ tri jaroj estis en Brazilo nur 6 delegitoj, sed nun jam 50! En Meksikurbo okazis dum julio Esperanta Ekspozicio en la Palaco de la Belaj Artoj.

ESPERANTLINGVA POSTA STAMPO POR FILATELIA EKSPOZICIO EN BRAZILIO.

Dum junio okazis en Belo Horizonte, la ĉefurbo de l' brazila ŝtato Minas Gerais, sub patronado de la Filatelio Societo de Minas Gerais kaj de la ĵurnalo « Diário da Tarde », la Unua Juneca Ekspozicio Filatelio. Laŭ peto de tiu societo, la Poŝto fariĝis specialan stampilon por stampi la verdan stelon kaj tekston en Esperanto. La stampo tekstas: « Unua Juneca Ekspozicio Filatelio — B. Horizonte — Brazilo — 1939 — junio ». Brazila Ligo Esperantista donacis al la Ekspozicio du premiojn — librojn por la lernado de Esperanto.

KULTURFILMO EN ESPERANTO?

Antaŭ nelonge, amiko de Esperanto, György Aczél, hungara pentroartisto kaj bonfama artaja restaŭristo, reĝisoris kulturfilmon kun titolo « La kuracisto de la bildoj ». La filmo estas farita en pluraj lingvoj. La filmfarejo estas ema eldoni ankaŭ esperantlingvan kopion, se la esperantistoj montros interesiĝon skribante al la filmfarejo: Kovács és Faludi Filmlaboratórium kft., Budapest XIV, Gyarmat-utca 35, Hungarujo.

KURSO POR 60 PERSONOJ EN GOTENBURGO.

Fine de septembro ekgvidis T. Morariu trimonatan Esperanto-kurson en Gotenburgo (Göteborg), Svedujo. Partoprenas 60 personoj. Dua kurso estas en preparo. "Esperanto Internacia" (Kongresparolado Genevo 1906.)

LI INTENCAS VERDIGI LA TUTAN REGIMENTON.

S-ro Baarslag, mobilizita membro de la LEEN-sekcio Amhem (Nederlando), skribis al la redakcio de « Nederlanda Esperantisto » la jenon:

« ... mi prenis la iniciaton, instrui Esperanton en nia regimento. Mi anoncis mian planon kaj tuj havis fervorajn adeptojn. Mi komencis instrui al 30 kamaradoj kaj ĉiutage venas novaj, petantaj al mi: « S-ro kaporalo, ĉu ankaŭ mi povas partopreni? » Nu, mia respondo estas ĉiam: « Tutkore ». Mi intencas verdigi la tutan regimenton. Mi opiniis, ke per tiu ago mi plej bone servas al la paco. Mi disponas pri granda salono kun murtabulo kaj per kredo mi povas skribi la klarigojn sur la tabulon kaj plue mi diktas la lecionojn, ĉar librojn la soldatoj ne povas aĉeti. Nia salajro estas tro malgranda. Mi sciigas tion al vi, por montri, ke Esperanto tamen floras, malgraŭ la danĝeraj kaj malhelaj nuboj, kovrantaj la ĉielon. »

« LA KOMEDIISTO DE LA VIVO ».

Pri la filmo « Idiot's Delight », ludita en Hungarujo sub la titolo « La komediisto de la vivo », aperis en ĉiuj gazetoj bonega kritiko, sed nur du menciis la uzon de Esperanto. La Budapeŝta reprezentejo de la fabriko sendis specialan inviton, parte en Esperanto, al hungaraj esperantistoj por rigardi la filmon. — La dufoja esperantlingva informservo de Radio I. (lunde kaj ĵaŭde vespere MET 23 h.) bonege impresas. — La Asocio de Hungaraj Inventistoj anoncis Esperanto-kurson. — La kunvenoj marde kaj sabate en ERA-grupo en Budapeŝt regule daŭras. — La Esperanto-rubriko en « Nemzeti Újság » ĉesis pro reduktitaj paĝoj, sed nun aperigas tian la gazeto « Népszava ». — En junulara tendaro en Okécske parolis skoltoficiro E. Farkas antaŭ 100 junuloj pri Esperanto.



EN LA MONDON VENIS NOVA SENTO And BOY! OH BOY!

How the call of George J. Falgier, Winchester, Ill. to the Boy Scouts is being answered shows how eagerly the boys want to know how to get in touch with boys of all the world, by learning Esperanto. Every mail brings in batches of requests for George's splendid course- 9 Lessons, for only THREE cents each. Some of the ladies are also taking advantage of this course-- and we are sure that many more of them will when they know what a fine looking chap George is- Yes, he's looking at you from above. VIVU GEORGO!

TELL CITY, INDIANA, wants to get on the Esperanto map-a nice order for our "Home Student" from the representative of the Public Schools of Tell City- Elverda Goffinet, indicates the wish. WELCOME! RED BANK, NEW JERSEY, is coming to the front with an Esperanto class of 24 in the High School, with George Hornig teaching.

GET YOUR CONGRESS TICKETS NOW-\$3-and the Local Congress Committee needs the money for "Getting Ready" work. Send to the Treas., Mrs. Florence Bolton, 509 N. Collett St., LIMA, Ohio.

Parolas la majstro

Nun, kiam en diversaj lokoj de la mondo la batalado inter la gentoj fariĝis tiel kruela, ni, esperantistoj, devas labori pli energie ol iam.

YOU CAN'T TAKE IT WITH YOU! All sensible people know that they cannot take their worldly goods with them on the final trip, and they make provision for its distribution before too late: to relations, friends, worthy charitable or educational institutions, etc., If you are an Esperantist-or friend of Esperanto-you realize that there is no more worthy project in the educational field than Esperanto-it means EVENTUAL WORLD PEACE. SIGN BELOW.

I hereby bequeath to the Esperanto Association of North America, an incorporated society for the dissemination of Education-the Esperanto Language-now located in Washington, D.C. the sum of.

Witnesses Date Signed

OUR PRESENT DUTY

From a Presidential address to the Scottish Esperanto Federation on 14th October (greatly abridged).

It is my considered opinion that never before was there so much need for international understanding, and that more than ever, in this time of war, we should work for Esperanto. Few would deny that the present war might not have taken place, had the German people been allowed to communicate freely with the peoples outside their frontier, and known their real views and aims. That is what led our Government to drop not bombs, but leaflets, on German cities. Far more talk is heard today of the cause of the present war, and the prevention of future wars, than was heard in the early months of the last conflict. This state of the public mind is a most suitable ground for spreading our ideal. Faithful sowing now may bring a harvest unobtainable from an equal effort in time of peace.

Let us then pledge renewed allegiance to the great cause of Esperanto, and let us start by devotion to our own Society. A Society can no more be run by president and council alone, than can a ship cross the sea manned only by captain and officers. The members are to the society as the crew is to the ship: they must not regard themselves as passengers. We must be loyal now, more than ever before; and there must be no deserters. Rather let us bring back old members, who still have the ideal of Esperanto at heart; and let us go all out to bring in new ones.

In the post-war civilization Esperanto will play an important part. Let us see to it that peace, when it comes, shall find us ready.

I finish with a quotation that should be familiar to you all. I wish I could read it with the fire that animated Zamenhof when he penned the words. First he describes our present situation:—

Homaron vi kreis perfekte kaj bele,
Sed ĝi sin dividis batale;
Popolo popolon atakas kruеле,
Frat' fraton atakas ŝakale.

Then a pledge and a prayer:—

Ni juris labori, ni juris batali,
Por reunuigi l'homaron.
Subtenu nin, Forto, ne lasu nin fali,
Sed lasu nin venki la baron.

Finally he expresses the Esperanto ideal, in words of red-hot intensity, that should be our constant inspiration:—

Ni inter popoloj la murojn detruos.
Kaj ili ekkrakos kaj ili ekbruos,
Kaj falos por ĉiam; kaj, amo kaj vero
Ekregos sur tero.

ROBERT MACKAY

"British Esperantist"

SE VIA MEMBROKOTIZO DEVAS ESTI PAGATA NUN AU BALDAŬ
VI TROVAS KOLORAN KRUCON APUD VIA NOMO SUR LA KOVERTO !!!!

EVERY ESPERANTIST SHOULD BE A MEMBER OF E A N A
Membership Rates-fixed at the 1939 Congress
Including "Amerika Esperantisto" \$2. per year. If you wish membership in the International Esperanto League (IEL) also, save money by our COMBINATION REDUCED Rates: EANA & IEL membership, with Jarlibro (an encyclopedia of Esperanto information) for \$2.75-instead of \$3.00. All of the above, and the all-Esperanto monthly paper "Esperanto Internacia" for \$3.75-instead of \$4.25. Or membership in both organizations, Jarlibro and the All-Esperanto Twice-a-month paper "Heroldo de Esperanto" for \$4.75-instead of \$5.00. Keep posted on Esperanto activities all over the world.

GRAND JUNCTION, COLORADO ADDS TO ITS GRANDEUR an enthusiastic ESPERANTO CLASS, in the High School, with Miss Gladys Crawford leading the way. VIVU.

FROM THE CENTRAL OFFICE. Many of our correspondents send in choice tid-bits of local activities too late for insertion in the current issue--and out-of-date for the next.--We've announced occasionally that the 20th was "dead line" for items intended for the following month. Some interesting articles, on which, no doubt, considerable hard thinking has been done, cannot be used for lack of space-Financial Committee of EANA allow us only 8 pages for "AE" monthly. We have to condense and abbreviate to the limit to get in as much as appears. Typing lists of correspondents and delegates from many lands, we have to "pigeon-hole" for lack of time. (BUT a little classified advt., cost only 25 cents for 25 words in "AE"--and it is read in several foreign lands. Some folks complain that "you crowd too much", SURE WE DO! BUT WE JUST HAVE TO in order to get in items which we think are most interesting to the greatest number of our readers. HO VE!

PASTRO CSEH, originator of the Cseh method of teaching Esperanto, and head of the Cseh Institute, has made Miss Roan U.Orloff, Boston, a "recommended" instructor. He also gave the Cseh Committee of EANA authority to issue temporary right to would-be Cseh method instructors. GRATULOJ AL ORLOFF kaj KOMITATO.

DEZIRAS HELPON. 30 jarojn aĝa, sana, bonaspekta, bone edukita, needziĝita, inteligenta samideano el Eŭropo, parolante sep lingvojn, administracia direktoro de granda komerco, kaj industria firmo, ŝatus resti en Ameriko kaj petas la bonvolan helpon de la gesamideanoj je trovo de taŭga okupo. Skribu al R.Davis, 115 West 16th Street, New York City.

M.WEINBERGER, Roumanian visitor to America-many of us met him at the EANA Congress last July, while visiting in Brownsville, Pa. for a few weeks, has started an Esperanto class.-Even while vacationing, Esperantists are determined to spread NIA KARA LINGVO.