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Central Office

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## ESPERANTISTOJ KAJ PAC-ANĜELOJ

VORTOJ de la PREZIDANTO:- Dum miaj vojaĝoj tra multaj landoj de Eŭropo mi estis en la mezo de organizaj problemoj. En ĉiuj landoj la prezidantoj de la naciaj Esperanto-societoj, kaj de lokaj kluboj, kaj la komitatanoj de la Internacia Esperanto-Ligo (antaŭe de UEA) kaj la membroj de la Lingva Komitato deziris konferenci kaj longe diskuti pri gravaj problemoj kun la "usona kolego". Mi trovis ĉie inter la gvidantoj kaj estroj grandan kaj sinceran volon, ke Esperanto sukcesu kaj progresu. Nur pri la metodoj ekzistas diversaj opinioj. Tamen mi havas konvinkon, ke ankaŭ en tio ni baldaŭ sukcesos trovi harmonian solvon. Dume estas multa malespero inter kelkaj Esperantistoj. En sennombraj paroladoj dum kafo-kunvenoj post miaj publikaj oficialaj paroladoj, mi havis la eblecon paroli el mia koro al 30 -- 100 -- 300 gesamideanoj-sen traduko, en multaj diverslandaj urboj. Mi klopodis montri al ili, ke ni nepre ne malesperu. Ni ne malesperu eĉ se, pro la mallerteco de multaj Esperantistoj nia afero ne pli bone sukcesis ĝis nun. Ni devas esti konvinkitaj, ke Esperanto estas bona afero kaj grava kultura movado, absoluta necesajo por la homaro de morgaŭ. La fakto ke Esperanto ankoraŭ vivas, spite de la Esperantistoj, pruvas ke nia lingvo estas bona afero kaj viv-kepabla. Kaj ĉar ni havas la pruvon ke nia lingvo estas bona kaj inda afero, ni ne rajtas malesperi, sed havas la moralan devon resti fidelaj al nia idealo. Malesperas nur tiuj, kiuj ĝis nun kredis ke ĉiu esperantisto devus esti modela homo, speco de pac-angelo. En preskaŭ ĉiu hejmo oni havas de tempo al tempo familiajn batalojn. La 20-jara homo, kiam li lernas Esperanton, jam akiris multajn bonajn kaj malbonajn kutimojn. Se dum la 20 unuaj jaroj de sia vivo li nenion aŭdis pri pac-ideoj kaj ne praktikis pacemon, li ne povas, subite, esti pac-angelo nur pro tio ke li lernis nian neŭtralan lingvon. Ni ne rajtas tion postuli. Se ni esperas, ke simpla homo, kiu lernis Esperanton, subite ankaŭ estu angelo --- ni postulas tro multe de la homaro!!! Ni estu kontentaj, se ĉiu Esperantisto havas la sinceran volon esti pli pacema homo, eĉ se li ne tre bone sukcesas en siaj klopodoj. Se dum la daŭro de 2 - 3 generacioj, ĉiu Esperantisto havas bonan volon, ni certe en la fino sukcesos. Plej grandan esperon ni rajtas koncerne la infanoj de la Esperantistoj, kaj tute speciale de tiuj gesamideanoj, kiuj estas geedzoj de du diversaj landoj, kaj do parolas hejme la neŭtralan lingvon Esperanto.

Mi trovis en multaj landoj modelajn familiojn, kie la gepatroj instruas al la infanoj Esperanton, kiel gepatran lingvon, kaj samtempe inspiras al ili la pacajn idealojn. Kaj ni rajtas esperi, ke tiu pli juna generacio sukcesos esti pli bonaj kaj pli veraj Zamenhofanoj. Du tiaj ekzemploj troviĝas en nia propra Usono. En Los Angeles vivas la gesinjoroj Parrish kaj Chomette. La du knabinoj Dianto kaj Lilio Chomette vivas feliĉe kiel etaj angeloj en pura Esperanta atmosfero, en belega hejmo, sub la pacifika, paradiza klimato de Kalifornio. La suĉ-infano Lilio baldaŭ lernas belegan kaj korektan Esperanton ne nur de siaj gepatroj, sed ankaŭ de pli aĝa fratinetino Dianto. Post ĉiu Universala Esperanto-Kongreso kelkaj diversnaciaj gesamideanoj farigas geedzoj, kaj la rezultojn ni vidas ĉe la gesinjoroj Chomette. Ofte oni diras, ke la Universalaj kongresoj devus okazi nur unu-foje en du jaroj. Mi diras: "Devus esti Esperanto-Kongreso ĉiu-semajne!" Tiam ni pli rapide havos grandan junan generacion de veraj pac-angeloj!

Joseph R. Scherer.  
Joseph R. Scherer.

WASHINGTON INVITES YOU TO THE XXX ESPERANTO CONGRESS

FIRST WEEK IN JULY 1937.

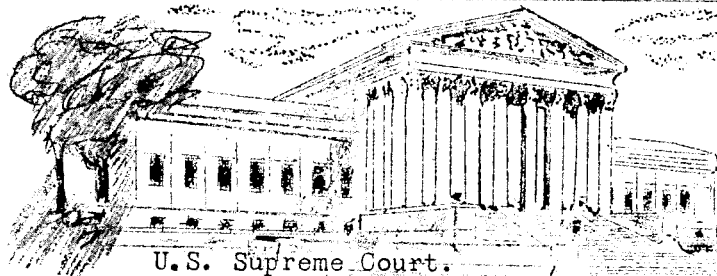
# ★ JUBILEA ★ JARO ★

NORTH AMERICAN ESPERANTISTS WILL HOLD THEIR THIRTIETH ANNUAL CONGRESS IN WASHINGTON, D. C., JULY 1, 2, 3, 1937. They will also celebrate the 50th YEAR since the WORLD AUXILIARY LANGUAGE ESPERANTO WAS PRESENTED TO THE PEOPLE BY DR. L. L. ZAMENHOF. THIS GOLDEN JUBILEE OF THE ESPERANTO MOVEMENT will be celebrated in every country on the globe. Every one interested in Esperanto will want to be known, in the years to follow, as a participant in the GOLDEN JUBILEE OF ESPERANTO. BE READY!

Whether you are sure or not of being with us, send for your Kongresa Bileto without delay - Local Congress Committee can use some money to finance preparations - Money order, Check, Cash or \$3.00 worth of postage stamps -- 3¢ and under variety. Congress Committee: Chairman, Mrs. C. J. Walter; Secretary, Kenneth F. Rogers; Treasurer, Miss Kathleen A. Prutz. Address all communications to 1517 H St., N.W. Washington, D. C. \* \* CONGRESS HEADQUARTERS \* HAMILTON HOTEL, 14th & K Streets, N.W.

All outside rooms, equipped individually with controlled air-conditioning, full-sized tub and shower, circulating ice-water, reading lamp and full-length (telling the ladies) mirrors. Esperanto Hall entrances from street and lobby. Rates, Single, \$3.00 and up; Double, \$4.50 and up.

WELCOME TO  
BEAUTIFUL  
WASHINGTON



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WE AWAIT YOU  
WITH OPEN  
ARMS - AND HEARTS !!

## E A N A C A L E N D A R - - " A T h o u g h t f o r a M o n t h "

(April) "Only three more months! Do you know? -- I've really made up my mind to be at that JUBILEA KONGRESO. Will have to pinch a little to get the money in hand, but believe I'll be able to make it."

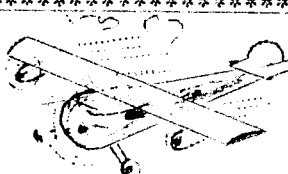
(May). "I couldn't think now of missing the JUBILEA KONGRESO. I've bought my congress ticket already. And I've written the Hotel Hamilton for one of those air-cooled rooms."

(June). "I can hardly wait! My expense ran a little heavier last month than I expected. But I can't let that make any difference. The JUBILEA KONGRESO needs me, and I need it."

(July). "I'm here! And glad? What a question!"

### A L L A U S O N A

Ĉu vi intencas iri kongreson,  
Se jes, aĉetu viajn biletojn  
aŭ omnibuse, ĉe la  
145 East 57th Street,  
Kie oni korespondas en



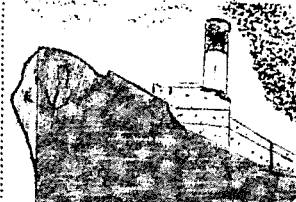
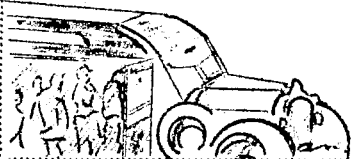
### S A M I D E A N A R O

nacian aŭ internacian, ĉijare?  
por vojaĝo, ĉu surŝipe, aere  
VILLEMIN TRAVEL SERVICE,  
New York City, N. Y.  
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La VILLEMIN TRAVEL SERVICE interrilatas kun ĉiuj vaporŝiplinioj, transoceanaj kaj mar-  
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Adresu vian korespondojn al : -

F-ino Louisa J. Hertweck, o/o VILLEMIN  
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# BETTER DAYS SHALL AMERICA HAVE A PLAN FOR THEM?

Fifty years ago this date, Dr. L. L. Zamenhof had already perfected his epoch-making idea, but was looking in vain for a publisher. A few months later, or in July, aided by the noble appreciation and self sacrifice of his fiancée, Clara Silbernik, he gave his work to the world in print. There were then in the world no Esperantists except a part of the Zamenhof family.

## And today?

Millions who have approved the idea and dabbled in the study enough to read public notices and advertisements. Scores of thousands who are using Esperanto in more serious ways. Thousands who are making it a major concern of their lives. A literature which any small nation could be proud of, -- with its hundreds of major books, its thousands of booklets, tracts, and circulars, its four or five score of current periodicals.

Yet those who expected Esperanto within less than its first half century to batter down all obstacles and win universal acceptance have not seen their hopes fulfilled. And those who thus anticipated too easy a victory have sometimes lost their faith and forgotten their early zeal. Now every one who may have grown faint hearted because too flowery hopes have been disappointed should realize that while a new material invention (motion pictures, radio,) may take the world by storm, it is the way of a new spiritual idea to win its growth more slowly, like a field of flowers eventually spreading from a single original seed. And to a great extent Esperanto is a spiritual idea, although supported also by its practical utility for those who are progressive enough to use it.

But after all due allowances for the difficulties and for the nature of the problem, we must admit that in our twin countries of English speaking North America the movement has not been making the record of general progress that it ought to have made. We have lagged a great ways behind the pace which the Esperantists of many other countries have set for us.

Not only have the countries of polyglot Europe shown more interest and planted their seeds more successfully, but China and Japan in the Orient have made a progress that we cannot display; and Brazil, our great neighbor to the south, is starting to put us to shame. The national government of Brazil is awake to the importance of this new thing that is softening the barriers between nations; so that when the ninth Brazilian congress of Esperantists was held last November, all government railways gave half fare to the delegates. And free telegraph facilities were afforded to the committee of arrangements. Not to mention the beautiful postage stamp struck in honor of the Esperanto Congress.

But we in our "Usono" shall not always lag behind in this procession. -- Or shall we? -- Let our answer be a "No!"

And so is it not time for us in our country to take stock of our resources, to assess our special difficulties, and to set in order our plans for finding our way through them to a new measure of success?

For surely there are solid grounds for feeling an inward encouragement just now. In thirty years EAUSA has never failed to hold its annual congress -- not even in the war time. The congresses of the past several years have shown a steady crescendo in numbers and enthusiasm. The incubus of a heavy debt, which year after year throughout the depression paralyzed active hopes, has at last been lifted through the team work of a final strong pull together. A nucleus of devoted members

"Better Days" -- Shall America Have a FLAM for Them? (Continued)

has been located who are not afraid to work hard. Our President will soon return from Europe, full of new ideas gathered from the way things are done in other lands. And next Autumn the enthusiastic daughter of Zamenhof himself will begin a sojourn in our country, ready to gather and teach classes of beginners by that conversational method which has been so successful in Europe.

So shall not this year be a year when many minds will turn to the vital questions of what has retarded progress in the past, and what will assure in the future an era of stable progress? Here, then, is a question box of things to think over in the season of self-searching, before we enter the campaign of the next year and years.

Will the average American bother to learn Esperanto unless he can see in it an immediate use for himself?

If not, then what uses of Esperanto are possible for the average American, who stays at home instead of traveling abroad? What uses will seem important to him and retain his enduring interest? Will it be the spoken language, (listening to inter-national broadcasts on short wave radio?) Will it be the reading of a worthwhile literature, (books originally written in Esperanto?) Will it be the reading of gems from national literatures never yet translated into English, (anthologies of national literatures, -- Swedish, Japanese, Slavic, or as the case may be?) Will it be the reading of magazines and papers printed in distant lands and revealing their local atmosphere?

Will it be found in the urge of one's interest in some special "ism"? (Be it international science, vegetarianism, socialism, work for the blind, boy-scoutistry, or any of several religious faiths which have international periodicals in Esperanto?)

Or will it be, perhaps, the chance for personal correspondence with samideanoj in distant countries who reciprocally are "correspondentially inclined"?

Or yet again, will it be the mental discipline from the study itself -- the valuable light which the study of a simple and logical language throws back upon our un-simple and none too logical English mother tongue?

And there are other questions. Will the best results flow from a noisy publicity and the mushroom growth recruited from those who start through curiosity? How many of such will "stick"? -- Will best growth come from emphasizing more and more the "internal idea" of brotherhood in heart through brotherhood in speech? (Learning the language first from a sense of duty and learning to love it later?) -- Or will it come from emphasizing more the practical sides of Esperanto? (Hoping that the ideal side will gradually slip into hearts unawares?)

And how best to deepen and make permanent the interest of those already interested? -- Would it be a good plan for EANA to organize a circulating library, going through the mails to readers in succession? -- Would it be a good thing for EANA to organize a special circle who will start together to qualify themselves further by extensive reading of Esperanto Literature? (Say a badge with one star when the member has read his first 100 pages, a second star when he has read 500 pages, a third when he has reached 1500, fourth when he has read 3000, fifth upon reaching his 5000 pages?)

"Better Days" -- Shall America Have a PLAN for Them? (Continued)

Or would it be fantastic to start groups of ten samideanoj who will keep a chain letter in circulation -- five samideanoj in our domestic area and five in some one foreign country? (Of the suggesting of many ideas there is no end! But which of them will work -- in U.S.A. conditions?)

So in summing it up -- What sort of an idea would it be for every serious minded reader of Amerika Esperantisto to think earnestly over these questions -- and kindred questions which his own mind will suggest? How would it be for the thinker and planner to write out his thoughts and send them -- to somebody? To somebody who will reply, and will help to sift the chaff from the wheat? How would it be for him to come to the Jubilea Kongreso, next July 1-3, and bring his ideas with him? (But don't come with grandiose and impractical schemes of work for "somebody else" to do; come rather with consecration and resolution for the actual plodding work which you yourself are prepared to do.)

At any rate, here is the question, the question with which we started. And only "we" (la novmonda Esperantistaro) can answer it. "Better days for America's share in the Esperanto movement, -- shall we have a plan for them?" And are we ourselves ready to work and sacrifice for them?

Ernest G. Dodge,  
Chairman Executive Committee, EANA

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NEWS OF GREAT IMPORTANCE -- LIDIA ZAMENHOF TO WORK IN AMERICA. The three children of Dr. Zamenhof are all expert Esperantists. But only one is devoting the whole energy of her life to promoting the Esperanto cause. This is Lidia, the younger daughter, who beside being a well known author and translator, has for years been teaching classes with great success by the conversational "Cseh" method in several European countries. Miss Zamenhof is a disciple of the Bahai religion, which specially emphasizes human brotherhood -- and Esperanto as a means toward brotherhood. And she has recently accepted an invitation to come to America under the auspices of the Spiritual Assembly of Bahaists of the U. S. A. and Canada. Her arrival is expected to occur next September. The teaching of Esperanto, both to beginners by the "Ce-metodo" and to advanced students by a method of her own, will be her chief activity while here. Every lover of Esperanto and of the Esperanto ideal will rejoice at this news. EANA will cooperate in every way, in the matter of publicity and in facilitating the arrangements for the most practicable itinerary. Further and more detailed notices must wait until the time of her coming is a little closer at hand.

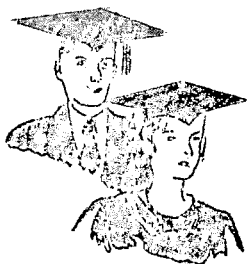
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BRAZIL LEADS THE WAY. The Heroldo de Esperanto for Feb. 21 reproduces photographically an envelope that carried a recent letter from Rio de Janeiro to the Netherlands. On the envelope are seen (beside one ordinary Brazilian stamp) four exhibits of interest to all Esperantists, as showing the official appreciation of the "good idea" on the part of the greatest nation of the Southern Hemisphere. We see the 1935 blue postage stamp in honor of the eighth "specimena foiro," -- text in Portuguese and Esperanto. Then there is the 1936 red stamp in honor of the ninth exposition of samples, -- also text in the two languages. Third, is the official cancellation mark of the 1936 fair, -- once more with Esperanto text alongside the text in the national tongue.

But the fourth and last exhibit is for Esperantists the most significant. That is the square green postage stamp issued in direct recognition of the ninth Brazilian congress of Esperantists. In the center are grouped the flags of many nations. And the Portuguese or national tongue does not appear except one word in each of the four corners. In a circle completely surrounding the flags the reading runs: "Nada Brazila Kongreso de Esperanto, Nov. 1936. Rio de Janeiro."

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# DIPLOMAS AS MILESTONES



Those students of Esperanto who take the trouble to compete for and win an official certification of their progress in the form of an examination diploma are serving not merely their own pleasure, but the general welfare of the movement, by giving it more form and solidity. So let us now call renewed attention to the various examination facilities open to American lovers of the language.

First, EANA maintains a competent Examination Committee, in the person of Professor Edwin L. Clarke, Rollins College, Winter Park, Fla. Three forms of examinations are thus provided.

(A) For the "Atesto pri Lernado," attainable by those with a moderate degree of accurate knowledge, who have not yet attained an advanced stage of proficiency. (Examination fee \$2.00) Two ladies in Washington, D. C. have just been added to the number passing this examination, -- Mrs. Lula Smith, and Mrs. Maud Sawyer Taylor, both "kun honoro".

(B) For the "Atesto pri Kapableco", there is a more rigid and advanced examination. (Fee, \$2.00)

(C) For the "Atesto pri Instruado" the test is an oral and class-demonstration examination designed to prove efficiency as a teacher of Esperanto. (Fee, \$3.50)

But besides the three above, sponsored by the Esperanto Association of North America, there is another and still more advanced examination now open for those who wish to avail themselves of the privilege. This is the examination for the Diploma of the American Esperanto Academy, given by a committee of that independent body of Esperanto scholars styled the "Amerika Esperanto-Akademio." (Mr. Ernest G. Dodge of Washington city has just successfully passed this examination). Two quite comprehensive written examinations are given by two members of the Ekzamena Komitato, while an oral examination is given by the third member of the committee, -- or, when necessary, by some expert Esperantist authorized to act pro tempore in place of a committee member. (The fee for this examination amounts to \$4.00) Only those who have already won the "Atesto pri Kapableco" of EANA, or its equivalent in a foreign diploma, will be admitted to the Academy examination.

Ambitious students who may be interested should apply to the President of the American Esperanto Academy, Prof. A. Kengott, University of Texas, Austin, Texas.

Other Services of The Academy. The American Esperanto Academy also maintains two other committees, whose services will be found invaluable to those aspiring to Esperanto authorship. These are the "Aproba Komitato", which will give the Academy's seal of approval to meritorious compositions; and the "Kritika Komitato", which offers criticisms and corrections relative to manuscripts submitted. For details, see the January and February, 1936, issues of Amerika Esperantisto. Or write direct to Prof. Kengott.

EVERY ESPERANTIST should read the works of Dr. Zamenhof - STANDARD for STYLE.

Descriptive booklet and price list free on request.

A New Reader: "El la Nebulo" by Chr. Hougaard. 24 pages. Excellent paper and strong cover. - 15 ¢ - prepaid.

American Esperanto Institute 1111 Brooke Rd. Rockford, Ill.

GREAT JOY was evident amongst the Washington Esperantists Kiam tiu Granda Lumturo de Esperanto - our dear friend H. B. Hastings visited this city for a few days the past month. We've been very envious of Boston - and environs - since H.B.H. left us last fall to reside in New England -- How beneficently the fates favor that section of USA!

HERALDC de ESPERANTO of Mar 7th, carries a strong appeal by Pres. Scherer, to the WORLD Esperantists for their assistance in convincing the United States Government that all Esperantists, and millions of stamp collectors (who until now may never have heard of Esperanto) will want to see Postage Stamps to commemorate the 50 year Jubilee of Esperanto. Other Governments have - notably Brazil - why not Uncle Sam?

THE BULLETIN OF THE INTERNACIA SCIENCA ACOCIO ESPERANTISTA has been enlarged beginning with the January 1937 number. The dues are only 75¢ and we are accepting payments for this year which can be sent directly to the U. S. Delegito. (Add 5¢ if paying by check). Usona Delegito de ISAE, L. A. Ware, 309 Harrison St., Bozeman, Montana.

PERSONOJ interesataj pre la fondo de Internacia Filozofia Revuo korespondu kun D-ro A. J. Bahm, Texas Technological College, Lubbock, Texas.

TUTMONDA adresaro de korespondantoj kaj kolektantoj "POLYGLOT", aperas ĉiumonate kaj enhavas adresojn el diversaj regionoj de la mondo. Petu tuj senpagan provnumeron! Eldonanto: S-ro V. A. Jarolímek, Praha XIII. - Strašnice 985, Ĉeĥoslovakio

GRAVA! Skribu tuj ilustritan poŝtkarton mendante senpage unu poŝtmarkon de la brazila poŝto kun teksto en Esperanto. Ĝi estos utila al via propagando kaj helpos ankaŭ niajn brazilajn samideanojn. Adresu S-ro Ismael Gomez Braga, Rua Jose Vicente, 79 Andarahy, Rio de Janeiro, Brazilo.

HEROLDO de ESPERANTO of Mar 7th gives a list of I E L Delegates in 22 American Cities and Towns in addition to several lists previously published.

DR. LEHMAN WENDELL, Minneapolis, in the same issue of Heroldo, expresses "Pluaj pensoj pri Basic English." NEPRE LEGU.

BOY SCOUTS. A whole column in the same issue gives a very interesting story by Samideano Ernesto Farkas, of how his experiences in Scout Jamborees changed him from an unbeliever in Esperanto to an ENTHUSIASTIC ESPERANTIST. He now thinks a Scout not knowing Esperanto is "A bell without a hammer" or "A river without water".

NIA PREZIDANO REVENAS: Ni ricevis la informon ke S-ro Scherer kun la patrino revenos al Usono je la 10. Aprilo. Lia ŝipo "President Roosevelt" (United States Lines) portos ilin de Le Havre Francujo al New York. Ambaŭ ege ĝojas revidi la usonan teron -- post foresto en Eŭropo dum naŭ monatoj. Dum la tuta tempo li estis en intima kontakto kun la Esperanto-movado de Usono per ĉiu-semajnaj longaj leteroj de ambaŭ flankoj de la oceano.

IN TEXAS.. The world stands aghast at the news of the terrible catastrophe with its great loss of life, in the New London School. We have not heard of any loss in our Esperanto family-and most earnestly hope that we will not.

ESPERANTISTS ARE ALL AGOG over the prospective Esperanto Association of Texas. Organization was scheduled for March 27th in YMCA at San Antonio. Over 50 Texan Esperantists were invited to attend. Rev. John H. Fazel, William Plampin and John K. Halter were the busiest folks in Texas-preparing.

AN ESPERANTO CLASS is being taught by Mrs. Glen W. Stinnet, every Saturday 7:30 P.M. in Bryan. Miss Philippa Stoneham of Bryan has secured the signatures of nearly all the inhabitants of that section of Texas, as "Friends of Esperanto". Also has all her friends writing for a U.S.A.-Esperanto postage stamp.

MR. ROBERT COLQUHOUN, Fort Bragg, Calif., has just delighted the Central Office with news of his whereabouts, in a letter, calling attention to his activities in Boy Scoutry-with a list of over a score, wanting information about Esperanto, the National Boy Scout Jamboree in Washington, and the International in Holland. Mr. C. was a Scottish delegate to the Third Universal Esperanto Congress in Cambridge, England, 1907. Been an American since 1911-President of the 11th International Esperanto Congress at San Francisco 1915. How we delight in hearing from these FERVORULOJ of the early days of NIA AFERO. We need them all back again with us to help guide the good ship "ESPERANTO".

VENU AL WASHINGTON LA BELA NI ATENDAS VIN KUN MALFERMITAJ BRAKOJ VENU!

ALWAYS CARRY THE GREEN STAR-the Magic Key to Human Hearts-the Esperanto Emblem in the buttonhole. Every Esperantist should proudly carry it. Green star with golden "E" and golden protectors on points. Choice, screwback 40¢, Safety catch 50¢. Esperantists and Friends of Esperanto. Wear them.

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"A Picture is Worth 1000 Words" - Postage stamp type and size - Photographs gummed, ready to stick - from any picture. 100 for \$1.00, 500 for \$4.00, 1000 for \$7.00. Original returned unharmed. For birthday, gift, graduation - all kinds of greeting cards. Gem Photos - 1 1/2 x 2 1/4 - 25 for \$1.00 or 50 for \$1.50. Dr. Zamenhof - 5x7, 25¢ - 5 for \$1.00; 8x10, 65¢; Postcard, 10¢, 3 for 25¢, 25 for \$1.00. (Gems) 25 for \$1.00
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EVERY ESPERANTIST SHOULD BE A MEMBER OF E. A. N. A. - AND BRING IN A NEW MEMBER.

Membership Rates

- M - EANA and IEL, with "American Esperantist" . . . . . \$1.50
MJ - EANA - IEL, with "American Esperantist" and Jarlibro. . . . . 2.50
MA - EANA and IEL with "AE" Jarlibro and "Esperanto Internacia" (Monthly). . . 4.00
MAH- EANA and IEL with "AE" Jarlibro and weekly "Heroldo de Esperanto" . . . 6.50
MS - EANA-IEL-Jarlibro, may receive both weekly and monthly publications, or may elect to receive instead of the weekly "Heroldo de Esperanto" a selection of book premiums from an already published list - ask for it. 8.50

The Jarlibro (Yearbook) is a directory of Esperanto Delegates in all parts of the world. Esperanto organizations, publications, and all sorts of information necessary to any one wishing to "BE UP" on Esperanto affairs.

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TEXTBOOKS: "Practical Grammar" by Dr. Ivy Kellerman Reed, member of the World Language Committee. A course suitable for all grades. The most popular textbook on the American Market . . . . . 75¢

FROLING'S "Easy Course in Esperanto" - a splendid 'starter' of 8 lessons. . . . . 10¢

SUSSMUTH'S "American Esperanto Key" - Grammar and Vocabulary" . . . . . 5¢

"EDINBURGH POCKET DICTIONARY" 288pages, size 4x6, indispensable to any Esperantist. You will want one eventually - GET IT NOW. . . . . \$1.00

MILLIDGE Esperanto-English Dictionary . . . . . \$2.75

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Easy and interesting reading "Fabloj de Ezopo" . . . 25¢ "Zamenhofa Legolibro" . . . 50¢

"Sub la Meznokta Suno" (Wendell) . . . . . 25¢ "Sep Ridoj" (Wendell) . . . 25¢

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